

This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

1985-9-25

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain mortgage executed by David P. Mathews and wife, Jo Ann Mathews to Jackson Company under date of September 3, 1982, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 423, Record of Mortgages at Page 70, and which was assigned to the undersigned under date of September 3, 1982, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 46, Record of Mortgages at Page 649, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said mortgage.

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IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 20th day of September, 1985.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority

Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1981 with Alabama Housing Finance Authority is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 20th day of September, 1985.

James A. Swanson, Jr.
NOTARY PUBLIC MY COMMISSION EXPIRES MARCH 31, 1988
MY COMMISSION EXPIRES _____

✓ Robert To
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 SEP 25 AM 10:16
Thomas A. Swanson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50