

ALABAMA TITLE CO., INC.
615 North 21st Street
Birmingham, Alabama 35203

Original - to
Signed

STATE OF ALABAMA)
SHELBY
JEFFERSON COUNTY)

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid the undersigned Susan Crain Deason as President of Arrowhead Associates, Inc. does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Randall H. Goggans

which said MORTGAGE was recorded in the Office of the Judge of Probate of ~~Shelby~~ Shelby County, Alabama, Division, in Book VOLUME 013, PAGE 863, and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby release, remise, quit claim and convey unto

Randall H. Goggans
all of the right, title and interest of the undersigned in and to the following described property situated in ~~JEFFERSON~~ JEFFERSON COUNTY, ALABAMA, to-wit:
SHELBY

See attached Exhibit "A" for legal description.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Susan Crain Deason
has caused these presents to be executed this 16th day of September, 19 85
Arrowhead Associates, Inc.

Susan Crain Deason
By: Susan Crain Deason, President

STATE OF ALABAMA)
JEFFERSON COUNTY) GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Susan Crain Deason
whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 17th day of September, 19 85

My Commission Expires January 25, 1983

NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY) CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Susan Crain Deason whose name as President of Arrowhead Associates, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.
Given under my hand and official seal this 17th day of September, 19 85

James I. Burford III
NOTARY PUBLIC

State of Alabama
Shelby County

Commence at the Southwest corner of Lot 19, Cherokee Forest First Sector, a subdivision as recorded in Map Book 5, Page 17, Office of the Judge of Probate, Shelby County, Alabama for a point of beginning, thence easterly along the South line of said Lot 19 a distance of 223.86 feet to the westerly right-of-way margin of Forest View Drive, a dedicated street in said subdivision, thence continue along last stated course and along and with the South right-of-way margin of said dedicated street 20.00 feet, thence 88 degrees 41 minutes right 40.00 feet, thence 91 degrees 19 minutes right 19.94 feet, thence 91 degrees 19 minutes left 269.86 feet, thence 90 degrees right 223.86 feet to the East line of Lot 13, Parkview, as recorded in Map Book 7, Page 44, Office of the Judge of Probate, thence 90 degrees right and along and with the East line of Lots 13, 14 and 15 of Parkview 315.00 to the Southwest corner of Lot 19, Cherokee Forest 1st Sector, the point of beginning.

Said parcel contains 1.62 acres, more or less.

BOOK 042 PAGE 549

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 25 PM 12:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00