

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten----- Dollars (\$ 10.00 )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain

mortgage executed to it by ALBERT F. THOMASSON and SANDRA J. THOMASSON

under dates of September 18, 1981

and recorded in the

Probate Office of Shelby County, Alabama, in Book 416 Page 293

the following described lot or parcel of land to-wit:

Lot 162, according to the survey of Nottingham, 3rd Sector, as recorded in Map Book 118 Page 4 A & B, in the Office of the Judge of Probate of Jefferson County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 23rd day of September 19 85

SOUTHTRUST BANK OF ALABAMA NATIONAL ASSOCIATION

BY: [Signature]  
ITS: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 SEP 25 AM 8 36

Rec. 250  
Ind. 100  
350

042 PAGE 459

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
[Signature]  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of September

19 85

[Signature]  
Notary Public  
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared

BY: LEE BROWN/gm

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

CORLEY, MONCUS, BYNUM, & DE BUYS, P.C.

ATTORNEYS AT LAW  
2100 SIXTEENTH AVENUE SOUTH  
BIRMINGHAM, ALABAMA 35205