

1320  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by FULTON CONSTRUCTION COMPANY, INC.  
TO METROBANK, NOW BY MERGER To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated JULY 19, 1985 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 034, Page 907, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

Lot 16, according to the survey of Hamlet, Fourth Sector, as recorded in Map Book 9, Page 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 12th day of September, 19 85.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 SEP 24 AM 11:30

*Thomas A. Sullivan, Jr.*  
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY:

*A. Wayne Bowen*  
Its: Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that A. Wayne Bowen whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 12th day of September, 1985.

THIS INSTRUMENT PREPARED BY:  
National Bank of Commerce  
P.O. Box 10686  
Birmingham, Al. 35202

*[Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 25, 1987

*Courtney Mason*