

THIS INSTRUMENT WAS PREPARED BY:
Carla W. Richardson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by ALABAMA FEDERAL SAVINGS
AND LOAN ASSOCIATION does hereby grant, bargain, sell and convey and
assign unto ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, all its right, title
and interest in and to a certain mortgage executed to it by HYON KYO HAN and wife,
HEUM SOOK HAN, on the 19th day of September, 1985, and
recorded in Real Volume _____, Page _____, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 19th day of September, 1985.

SOUTH STATES MORTGAGE CORPORATION

BY: *Larry R. Hillard*

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

BOOK
042 PAGE 262
ATTEST:

BY: *James R. Tarrant III*
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the 19th day of September, 1985.

Carla W. Richardson
NOTARY PUBLIC

My Commission Expires: 11-2-87

My Commission Expires November 2, 1987

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 SEP 24 AM 8:33

Thomas A. Richardson
JUDGE OF PROBATE

Larry R. Hillard