CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for	Sale by Roberts a be	n, Birmingham
THE STATE OF ALABAN	AA (No, C¥X.	DV-85-358	·
SHELBYCo	ſ	CIRCUIT COURT,	TER	М, 19
I. Kyle Lansford	,	, Clerk of the	he Circuit Court fo	r said County
and State, hereby certify that on the				
Taylor & Mathis of Al., Inc.	, Agent for 21	54 Trading Corp. d/b/	/a Inverneppair	ıtiff,
recovered of David D. Lavies, 8	27 Frank Nelso	n Bldg., Birmingham,	A1. 35203Defe	endant,
in the Circuit Court of said County, a jud	gment wixix x xxx week	т как и и и и и и и и и и и и и и и и и и	KOODEX BYX	<u></u>
for the sum ofTwo-thousand, on	e-hundred, eig	hty-six &67/10	00 (\$2,186.67	Dollars,
and the further sum of Forty &	/	100 (\$40.00)	<u>, , , , , , , , , , , , , , , , , , , </u>	Dollars,
costs of suit, and that Jim M. Sande	fer, 4 Office	Park Circle, Mountain	n Brook, Al.	35223
is Plaintiff's Attorney of record.		C tt		QE
Given under my hand, this24	day of	September	7-1	, 19
,		Car Jany		, Clerk.
I hereby further certify that said	LA SPELBY CO.			
was on the day off CEPT	MEY THIS			, transferred to
11101114	9	s shown by record in my offic	e.	
Rec. 250 1985 SEP	24 PH 3-40	<u> </u>		, Clerk.
350	OF PROBATE			
	Ci lucha: r			
Suite 120				
	1361			and the same rest of the light of
				Son Riemingham
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and	for Sale by Roberts &	. Soil, Dilling
THE STATE OF ALAB	AMA (v <u>DV-85-309</u>	
SHELBY	County	×κκοών court. ⊃	eptember T	ERM, 19 <u>85</u>
Kyle Lansford	d	,Clerk o	District of the XXXXXII Court	for said County
and State, hereby certify that on the	24thday of	September		, 19 <u>85</u>
Taylor &Mathis of Ala., I	nc., Agent for	2154 Trading Corp d/	/b/a Invernes	Maintiff
recovered of Robert Broome,	3511 3rd St.,	N.E., Birmingham, Al.	. 35215 , D	efendant
in the Circuit Court of said County, a				
for the sum ofOr :- thousand,	four-hundred,	eighty &00	/100 (\$1,480.	00) Dollars
and the further sum of Forty &		<u>00/100 (\$40.</u>	00)	Dollars
		or but obtain Many	nesin Rusok	A1 35233

costs of suit, and that $\sqrt{\text{Jim M. Sandefer, 4 Office Park Circle, Mountain Brook, Al. 35233}}$

September

Dollars,

___, 1985

_, transferred to

, Clerk.

STATE OF ALA. SHELDY CO., as shown by record in my office.

I CERTIFY THIS

ISAS SEP 24 PN 3-46

Given under my hand, this 24 day of

is Plaintiff's Attorney of record.

I hereby further certify that said

was on the _____ day of ___

THE PROPERTY OF THE PROPERTY O