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LOAN NUMBER: 45

## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )
	COUNTY OF SHELBY )
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Citizens and Southern Commercial Corporation
	that certain mortgage executed by Ronald E. Pickett and wife,
	Donna M. Pickett bearing date of the day of September ,
	1985, and recorded in REAL Book 042 Page 133, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
<i>t</i> .	Alabama, together with the debt thereby secured and the property therein
~	described.
13	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
PACE	executed on theday of <u>September</u> , 19 <u>85</u> .
BOOK 042	STATE OF ALA. SHELBY CO.  INSTRUMENT WAS FILED Rec 250  INSTRUMENT WAS FILED Rec 250  Mitchell W. Alverson, Its President
•	STATE OF ARABAMA OF PERSEATE
	COUNTY OF JEFFERSON )
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this theday of September , 1985.
	My Commission Expires: 6/24/88  My Commission Expires: 6/24/88  Notary Public
Cou	This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.