

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Dept.

(ADDRESS) CENTRAL BANK OF THE SOUTH

P. O. BOX 10566, MC 200 A

BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,

does hereby release from the lien of that certain mortgage executed by Harold R. Walker and

Frances J. Walker on June 25, 1985

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in _____ Book No. 32, Page No. 507

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots 39, 40, 41, 43, 44, 45 and 46, according to the Survey of Hamlet, 6th Sector, as recorded in Map Book 9, Page 97 in the Probate Office of Shelby County, Alabama.

150 STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 23 AM 9:42

Thomas A. Shenden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 350

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 12th day of September, 1985.

Central Bank of the South

By Thos. F. Lamb

Its: Corp. Real Estate Officer

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Corp. Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of September, 1985

Frances C. Seal
Notary Public