## RESOLUTION NO. 470-85

| WHEREAS, Ron Threadgill   | (is)(are) the   |
|---|---|
|   | og or adjacent to the following   |
| owners of all the property abutting or adjacent to the following described easement (street/alley/easement/right-of-way)  |   |
|   |   |
| proposed to be vacated, situated  | in Shelby Council, many   |
| to-wit:   |   |
| as recorded in Map Book 9, Page 50 in County, Alabama; run thence in a south lot for a distance of 14 feet; thence run in an easterly direction for a disfrom the point of beginning thus obtain course for a distance of 4 feet; thence and run in a southerly direction for a to the right of 90 degrees and run in | t 1012, Riverchase Country Club 17th Addition the Office of the Judge of Probate, Shelby erly direction along the west line of said turn an angle to the left of 90 degrees and tance of 6 feet to the point of beginning. ned, thence continue along last described e turn an angle to the right of 90 degrees distance of 30 feet; thence turn an angle a westerly direction for a distance of ght of 90 degrees and run in a northerly the point of beginning. |
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| WHEREAS, the above owners a   | re desirous of vacating said .  |
| easement(street/all   | .ey/easement/right-of-way)  |
|   | at the assent of the Council of the   |
| City of Hoover, Alabama, be give  | en as required by law in such   |
| cases;  | •   |
| After vacation of the above described easement  |   |
| (street/alley/easement/right-of-way) convenient means of ingress  |   |
| and egress to and from the property will be afforded to all other   |   |

City of Hoover

property owners owning property in or near the tract of land embraced in said map, plat or survey.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hoover, Alabama, that it does hereby assent to the vacation of the said <a href="mailto:easement">easement</a> (street/alley/easement/right-of-way) as above described and that the same is hereby vacated and annulled and all public rights and easements therein are hereby divested.

DONE this 16th day of September , 1985.

042 PACE 4

PRESIDENT OF THE COUNCIL

ATTEST:

CHRYNIC LERK

ALABAMA.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1985 SEP 20 PH 12: 05

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 00

Index Fee

TOTAL

APPROVED:

MAYOR