

(Name) _____

(Address) _____

This instrument was prepared by

(Name) James A. Holliman, Attorney at Law

(Address) 1610 Fourth Avenue North, Bessemer, Alabama 35020

Form 1-1-77 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

2500.00
Value

That in consideration of ten and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Michael E. Ford, an unmarried man and Linda T. Ford, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Michael E. Ford

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Jefferson County, Alabama, to-wit:

Lots 6 and 7, in Block 1, as shown by Nickerson-Scott's Survey according to plat as recorded in Map Book 3, Page 34, in Probate Office of Shelby County, Alabama, less and except highway and street right of way; being situated in Shelby County, Alabama.

Subject to:

1. Taxes for the year 1985.
2. Right of way of street from said Lot 7, Block 1, as the same is now located
3. Less and except that portion of subject property that was conveyed for Project F-199-6 in the relocation of Highway 31.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 20 AM 10:19

Thomas A. Holliman, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		2.50
Mineral Tax		
Recording Fee		2.50
Index Fee		1.00
TOTAL	\$	6.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 9th day of September, 1985.

(Seal)

(Seal)

(Seal)

Michael E. Ford
MICHAEL E. FORD (Seal)

Linda T. Ford
LINDA T. FORD (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael E. Ford, an unmarried man and Linda T. Ford, an unmarried woman whose name & A.K.A. signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of September, A. D., 1985.

Wall Bank of Commerce
1719 - 4th Ave
Bessemer AL 35021

Notary Public
MY COMMISSION EXPIRES MARCH 28, 1987

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