STATE OF ALABAMA
SHELBY COUNTY

328

042

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of an exchange of lands and ONE AND NO/100 (\$1.00) DOLLARS to the undersigned Edwina W. Whisman and husband, William J. Whisman; Laura C. Wallace, widow of Edwin R. Wallace, III; Betty W. Coole and husband, Dennis C. Coole; O. Joel Benston, a single man; the son of Clough W. Wallace, deceased, and O. J. Benston, deceased; and James E. Benston, a single man, the son of Clough W. Wallace, deceased, and O. J. Benston, deceased; and Jean Hutcheson, a single woman, the daughter of Jean W. Hutcheson, deceased, hereinafter referred to as GRANTORS, in hand paid by

hereinafter referred to as GRANTEE, the receipt whereof is acknowledged, we, the said GRANTORS grant, bargain, sell, and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL A

Begin at the SW corner of Sec. 16, Township 20 South, Range 2 East; thence run North along the West line of said Section 16 a distance of 600.00 feet; thence turn an angle of 90 deg. 00'00" to the right and run a distance of 250.00 feet; thence turn an angle of 90 deg. 00'00" to the right and run a distance of 549.64 feet to the NW R/W line of Alabama State Highway No. 76; thence turn an angle of 65 deg. 01' 39" to the right and run along said R/W line, a distance of 120.02 feet to the South line of said Section 16; thence turn an angle of 25 deg. 05' 53" to the right and West, along the South line of said Section 16, a distance of 141.20 feet to the point of beginning. Situated in the SW4 of SW4 of Section 16, Township 20 South, Range 2 East, Shelby County, Alabama, and containing 3.44 acres.

PARCEL C

Begin at the NW corner of NW4 of the SW4 of Section 16, Township 20 South, Range 2 East; thence run South along the West line of said ¼ ¼ Section a distance of 770.55 feet to the NW R/W line of Alabama State Hwy. No. 25; thence turn an angle of 168 deg. 03' 21" to the left and run along said R/W line a distance of 786.51 feet, to the North line of said ¼ ¼ Section; thence turn an angle of 101 deg. 33' 45" to the left and run West along the North line of said ¼ ¼ Section, a distance of 162.78 feet to the point of beginning. Situated in the NW4 of the NW4 of Section 16, Township 20 South, Range 2 East, Shelby County, Alabama, containing 1.44 acres.

Subject to easements and rights of way of record.

S.H. WALLACE COMPANY, INC., a corporation

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators, shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this $\frac{Z_9^{H_9}}{Vauuseg}$, 1985.

W.E. N. 2

Lawne V. Ohnman	(SEAL)
Edwina W. Whisman	
	<i>t</i>
$\alpha = \alpha + \alpha$	•
William J. Whinnan	(SEAL)
William J. Whisman	~~~~
William J. Whisman	Pouver.
- Com swith	allong
A BICA.	(054)
Laura C. Wallace	(SEAL)
Laura C. Waitace	
•	
•	•
den A	
Betty W. Coole	(SEAL)
Betty W. Coole	
	4
	•
1	,
Nous Caste	(SEAL)
Dennis C. Coole	
	1 / Tarana
AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	
e colo	(SEAL)
0. Joel Benston	i ·
	•
1773 Silver	
America Source	(SEAL)
James E. Benston	$\mathcal{L}_{\mathbf{c}} = \mathcal{L}_{\mathbf{c}} + \mathcal{L}_{\mathbf{c}}$
-ff	et et e
	A to the
(lean Ob. taliana)	ノ (SEAL)
Jean Hutcheson	Z(SEAL)
/	
William J. Whisman	(SEAL)
By: 2/1/1/-	/CEALA
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	in Fact
Edwina W. Whisman, Attorney	111 1 400

:	STATE OF TENNESSEE SIE
(COUNTY OF -POLK
	I, the undersigned, a Notary Public in and for said County, in said State,
_	Later by added to that I fow that we will show that the property of the control o
	the same are signed to the foregoing conveyance and who are known to are
	A SECTION OF THE PROPERTY OF T
C	onveyance they executed the same voluntarily on the day the
	Given under my hand and official seal this 27 day of Workers
	Given dider in hand direction
	Elian W. Wheimen -
	Notary Public
	·
	STATE OF SOUTH CAROLINA
	COUNTY OF RICHLAND
	I, the undersigned, a Notary Public in and for said County, insaid State
	the standard to the toppgoing conveyance, and who is known to me,
	. L
,	conveyance she executed the same voluntarily on the day the same bears date.
·	Given under my hand and official seal this 14th day of November 1984
7	Elizabete P. Mchissice
	Motary Public
75	Notary Public 9-21-922
•	
	STATE OF TENNESSEE
¥	COUNTY OF Lamellon
8	I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Betty W. Coole and husband, Dennis C. Coole
	hereby certify that Betty W. Coole and husband, Dennis C. Coole
	The same as a same as the tree tree tree tree tree tree tree
	conveyance they executed the same voluntarily on the day the same bears date.
	Given under my hand and official seal this _// day of November . 1985
	Notary Public 1/3/81
	Netary Public / /a/
	10mm - 9 4p . 4/3/81
	ALAGAMA
	STATE OF <u>ARKANSAS</u>
	COUNTY OF <u>madison</u>
	I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that 0. Joel Benston, a single man hereby certify that the foregoing conveyance, and who is known to me,
	hereby certify that
	whose name 15 signed to the foregoing conveyance, and informed of the contents of the
	THE TAXABLE AND THE CAME VITILITIES OF THE TAXABLE AND THE CAME
	conveyance resecuted the same voluntarity of FEBRUARY 19845
	Given under my hand and official seal this 19 day of November, 19845
	Maron H. M. Helos
	Wotary Public

The second of th

STATE OF ILLINOIS COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
Given under my hand and official seal this 25 day of November, 1984. Notary Public
STATE OF TEXAS COUNTY OF DENTON
I, the undersigned, a Notary Public in and for said County, insaid State hereby certify that
Given under my hand and official seal this zet day of November, 19845.
Seggy Silleiner Notary Public
STATE OF Jennessee SCOUNTY OF POOK
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Educated Whiteman And husband William J. Whiteman whose name was signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance we executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 29^{th} day of January. 1985.
My Commission Expires Aug. 23, 1987 Notary Public Notary Public
STATE OF
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of, 198
Notary Public

La real City

STATE OF TENNESSEE

COUNTY OF POLK

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that EDWINA W. WHISMAN, whose name as Attorney in Fact for William J. Whisman, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, in her capacity as such Attorney in Fact, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of March 1985.

Notary Publi

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 20 PM 2: 40

JEDGE OF PROBATE

RECORDING FEES