

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, the undersigned, PERCY W. BROWER, JR., is the owner and holder of that certain mortgage executed by HARBAR HOMES, INC., an Alabama corporation, as shown by mortgage recorded in Volume 450, at Page 372, in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, the undersigned holder desires to release the hereinafter particularly described portion of the property from the lien of the indebtedness described in said mortgage;

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, PERCY W. BROWER, JR., does hereby release, remise and quitclaim unto HARBAR HOMES, INC., an Alabama corporation, the present owners of the property described in said mortgage, all the right, title and interest of PERCY W. BROWER, JR., in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 4-A, according to the Resurvey of Lots 1, 2, 3, 4, 5, 6, 7, and 8, Chase Plantation, 3rd Sector, as recorded in Map Book 9, page 62 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this partial release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage. PERCY W. BROWER, JR. warrants that he is the owner of said mortgage and all of the unpaid notes secured thereby.

TO HAVE AND TO HOLD the same unto the said HARBAR HOMES, INC., its successors and assigns forever.

IN WITNESS WHEREOF, PERCY W. BROWER, JR., has caused this instrument to be executed on this the 3rd day of September, 1985.

Percy W. Brower, Jr.
PERCY W. BROWER, JR.

✓ Bennett, Dingle

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STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that PERCY W. BROWER, JR., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 3rd day of September, 1985.

Queth J. Johnson
NOTARY PUBLIC

MY COMMISSION EXPIRES 6-29-88

This Instrument prepared by:
ROBERT R. SEXTON, Attorney
1600 City Federal Building
Birmingham, Alabama 35203
Tel. 322-0471

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STATE OF ALA. COUNTY OF JEFFERSON
I CERTIFY THAT THIS
INSTRUMENT WAS FILED

1985 SEP 19 AM 9:32

Thomas J. Johnson
NOTARY PUBLIC

Rec 500
Ind. 150
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