STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consider	eration of the p	payment of
Ten and No/100 Dollars	(\$ 10.00)
and other valuable considerations to the undersigned, the SOUTHTRUST	BANK OF	ALABAMA,
NATIONAL ASSOCIATION does hereby release and discharge from the lien a	nd operation (of that certain
mortgage executed to it by W. M. Humphries et al		
	-	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4

under dates of

and recorded in the

Probate Office of Shelby

Page 189, Mortgage Book 362 Page 243, Mortgage Book 370 Page 462 & Mortgage Book 396

Page 384

the following described lot or parcel of land to-wit:

Lots 2 & 3, according to the Survey of Chandalar South Office Park, as recorded in Map Book 6 page 135 in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 17th day of September 19.85.

U41 MGE 734

STATE OF ALAL CHILDY FOLLOWING THE CERTIFIE THE STATE OF ALAL CHILDY FOLLOWING THE STATE OF THE	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (Formerly Birmingham Trust National Bank)
1985 SEP 19 All 8: 59	Y) OF Vice President
الإرمة المستنجر بريد الإرمة المستنجر بريد الإرماد المارية (DDG) المستنجر بريد	And 100
OF ALABAMA)	350

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th

day of September

19<u>85</u>

MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Lee Brown/es

ITS. Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION Birmingham, Alabama

