

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 46000-00458500

STATE OF ALABAMA.

County of Shelby

1082

474092

I (We) Joe M. Forester and Wife Bettie T. Forester, as grantor(s)

for and in consideration of the sum of ONE AND NO/100 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A Parcel of Land in the NW 1/4 of NE 1/4 of Section 23, Township 31 South, Range 3 West more particularly described as follows: Commence at the point where the North boundary line of Dale Drive intersects the East boundary line of State Hwy. 119, thence West to the West boundary line of Hwy. 119 for point of beginning, thence South along the West boundary of said Hwy. 119 100 FT. thence turn right 90° run 200 FT., thence turn right 90° run 100 FT., thence turn right 90° run 200 FT. to the point of beginning.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2671
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By D.C. Coggin

S23T2R3

Brenda Bowen

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seal S, thisthe 22nd day of August, 19 85

WITNESS:

John MontgomeryJoe M. Forester (Seal)Bettie T. Forester (Seal)

(Seal)

(Seal)

STATE OF Alabama
County of Shelby

BOOK 041 PAGE 839
I, Thomas L. Ingram, a Notary Public in and
for said County in said State, hereby certify that Joe M. Forstman the husband
of Bettie T. Forstman
whose name is signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that being informed of the contents of the instrument he executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 22nd day of August, 1985
Thomas L. Ingram
Notary Public

Parcel No. 474092	Line
THE STATE OF ALABAMA	County
DISTRIBUTION LINE EASEMENT	
FROM	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	County
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ Page _____ and examined.	
Judge of Probate of said County.	

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 SEP 19 PH 1:18

Deed TAX. 50
Rec 8.00
Ind 1.00
6.50

STATE OF _____
County of _____
I, _____, a _____ in and
for said County in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____