This instrument prepared by: Tina Cochran Mortgage Corporation of the South PO Box 10726, Birmingham, AL 35202 /664

S.E. Brannan MCS# 148073 PIF 8-9-85

ALABAMA RELEASE

MORTGAGE CORPORATION
OF THE SOUTH

whereas, Stephen Earl Brannan and wife, Brenda S. Brannan
executed a mortgage to First Federal Savings and Loan Association of Alabama
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 441, Page 734, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Mortgage Corporation of the South WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by V. Marie Robertson who is hereunto duly authorized, on this 26thday of August 19 85

STATE OF ALA. SHELPY CO.

INSTRUMENT WAS FILED

MORTGAGE CORPORATION OF THE SOUTH

State of Alabama 1985 SEP 19 AM 10: 45 County of Jefferson

JUDGE EF PROBATE

Joan C. Burke

, a Notary Public in and for said County and State,

Marie Robertson, Tirst Vice President

hereby certify that V. Marie Robertson , whose name as Vice President of Mortgage Corporation of the South's signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of

August

1985 //

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Joan C. Burke

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