

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_

Nelson-Scott Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_ County, Alabama, in Real Book No. Shelby \_\_\_\_\_, Page No. 027, 363, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 18th day of September, 19 85.

MORTGAGE CORPORATION OF THE SOUTH

By: Vivian T. Langston  
Vivian T. Langston  
Assistant Vice President

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT NO. \_\_\_\_\_

1985 SEP 19 AM 9:01

ATTEST:

Reed S. Reynolds  
Reed S. Reynolds, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 18th day of September, 19 85

Patti J. Sims  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 18, 1989  
Commission Expires: \_\_\_\_\_

Only Copy of So.