

473922

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 1700-00-0015 3-5-00

STATE OF ALABAMA.

County of Shelby

I (We) Ernest Joseph, a married man and Joe J. Joseph, a married man and sole owners, as grantor(s)

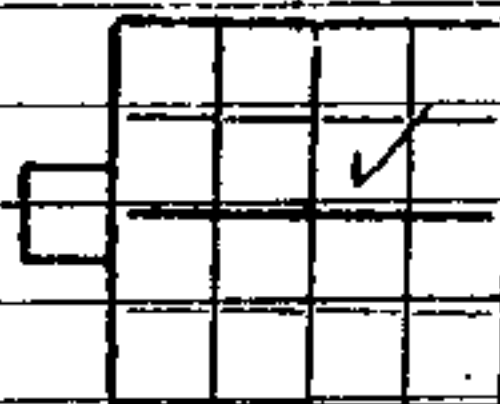
for and in consideration of the sum of one and no 100 Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

For legal description, see Exhibit A, attached hereto and made a part hereof.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Co. G. G. G.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S. 2 T. 21 S. R. 3 E.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this 12th day of August, 19 85

WITNESS:

[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

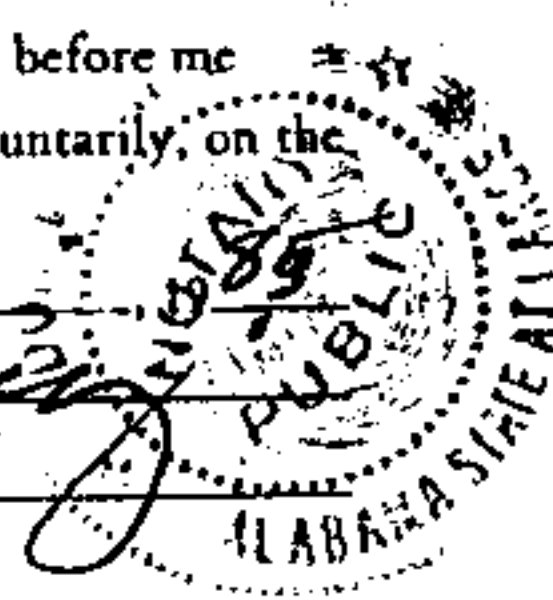
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STATE OF Alabama
County of Shelby

I, Don D. Bailey, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that ERNEST JOSEPH, A MARRIED MAN & JOE J.
JOSEPH, a married man & SOLE OWNERS

whose name SALE signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 12th day of August
Don D. Bailey
NOTARY PUBLIC STATE AT LARGE



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Parcel No. _____

Line _____

THE STATE OF ALABAMA

County _____

DISTRIBUTION LINE EASEMENT

FROM _____

TO _____

ALABAMA POWER COMPANY

THE STATE OF ALABAMA } ss. _____

County _____

I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____ 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____ Page _____ and examined.

Judge of Probate of said County.

STATE OF _____
County of _____

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

ALL THAT PART OF THE NORTH ONE HALF OF THE SOUTHWEST QUARTER OF THE NORTH-EAST QUARTER OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST LYING WEST OF ALABAMA HIGHWAY 119 AND NORTH OF 6th AVENUE, SOUTHWEST IN THE CITY OF ALABASTER. LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY DEEDED TO BRUNO'S INC.

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Begin at the SW corner of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township-21-South, Range-3-West and run easterly along the south side of the said N $\frac{1}{2}$ for 790.66 ft. to the point of beginning. Then continue along the last described course for 342.22 ft., then turn an angle of 57 degrees 13 min. 19 sec. to the left and run northeasterly for 26.54 ft., then turn an angle of 84 degrees 09 min. 30 sec. to the left and run northwesterly for 894.71 ft., then turn an angle of 107 degrees 39 min. 31 sec. to the left and run southwesterly for 218.28 ft., then turn an angle of 72 deg. 20 min. 29 sec. to the left and run southeasterly for 430.47 ft., then turn an angle of 90 degrees 00 min. 00 sec. to the right and run southwesterly for 32.00 ft., then turn an angle of 90 degrees 00 min. 00 sec. to the left and run southeasterly for 133.34 ft., back to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 19 PM 1:20

Thomas G. Lumb
JUDGE OF PROBATE

Deed TAX. 50
Rec 7.50
Ind 1.00
9.00

EXHIBIT "A"