

This instrument was prepared by
P. O. Box 10726, Birmingham, AL 35202

1031

MCS#

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

Darden Development Co., INC

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in REAL Book No. 018, Page No. 570, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 6th day of September, 1985.

MORTGAGE CORPORATION OF THE SOUTH

BY: Vivian I. Langston
Title: Vivian I. Langston
Assistant Vice President

ATTEST: Ruby C. Herrington
Title: Ruby C. Herrington
Assistant Secretary

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT WAS FILED
1985 SEP 19 AM 8:55

Rec. 250
Ind. 350

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian I. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 6th day of September, 1985.

Margie L. Bryant
NOTARY PUBLIC

Commission Expires: 10/07/88

F-441

Att. Corp. So.
21191-6
B.M. 35202