	This instrument was	Drenared by		S	end Tax Notice		
	tar	sine C Tenes	III, Attorne	y at Law	Howard E. Ma		
	Sui	te 107, Colon	ial Center		c/o City Fed 2030 2nd Ave	nuer North	
	(Address)	9 Montgomery	Highway, Sout	h	Birmingham,	AL 35203	
	7.	TO TOWN DIFFE WITH ME	MAINDER TO BURYING	K - LAND TITLE COM	IPANY OF ALABAMA, Birmi	ngham, Alabama	
	SHELBY	COUNTY	NOW ALL MEN BY	THESE PRESENT	TS,		
	That in consideration – (of EIGHTY FOUL \$84,890.02)	R THOUSAND F	EIGHT HUND	RED NINETY A	ND0.2 / DOULARS	
	to the undersigned	grantor or grantors in	hand paid by the G	RANTEES herein	, the receipt whereof	is acknowledged, we,	
	John F. Hanna	n and wife, M	arilyn L. Han	nan		•	
	(herein referred to a	s grantors) do grant, l	bargain, sell and conve	ey unto			
	Howard E. Man	rtin and Bever	ly A. Martin				
		ercia referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated					
						ed real estate situated	
	in SHELB	(C	county, Alabama to	-wit:	,	
1	Shelby County	y, Alabama.				Map Book 6 eing situated in	
****	Subject to ear	asements and r	estrictions o	of record an	nd current yea	r Ad	
- act	!						
Š	mortgage give Savings & Lo	en by John F. an Assocation	Hannan and Ma and recorded	rilyn L. Ha in Mortgage	umption of tha annan to City e Book 382 pag	r certain Federal e 288 and	
Œ	having a cur:	rent principal	balance of \$	556 646 02	. •		
	This Deed is	being rerecor	ded to includ	e the Notai	rys signature	011 6110	
\$	acknowledgeme	511 L •	· . · . 				
ç	$\overset{\sim}{\mathbf{o}}$	STATE SERVE	111000 [H]5	7			
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,		RE-TREC	APD 53	Ad.			
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	360	ر به مراجعه المان ال المان المان ا	, 4 ,67				
	&					•	
	*					•	
		of them in fee simple,			nt lives and upon the de rvivor forever, together		
				_ ·	inistrators covenant with		
•					ises; that they are free : ne as aforesaid; that I (
	heirs, executors and	administrators shall wa		_	GRANTEES, their heir		
	against the lawful cl.	•	a hamaunta est Oliv	hand(s)	and seal(a), this	31st	
	*** ***********************************			nanu(s)	Bild Scar(E), Lins		
÷	SIA		., 10		_		
•	~ WITNESS:T	DITAL VENE			1/		
<i>‡</i>	1 40 60	JUN -7 PH 12: 58	(Seal)	0/1	1. Long	۱۱ ممال سیسی	
	Sett 2011 1985	(JUN - 7 - PAINE - 30	(,	John F.	Hannan	1	
:	Plan dingo	JUDGE (T. FERENCE)	g,(Seal)	Mar	ely X Van	rand (Seal)	
	710 000	HINGS (T TEATHER		Marilyn	L./Hannan		
i i	3W.		(Seal)	*******************		(Seal)	
7							
* *;	STATE OF ALABA	MA		General Acknow	vledgment		
· :		COUNTY)					
:	1	undersigned	# 1 1 4 1 1 2 P - 1 1 1 1 1 1 7 7 7 P P P P P P P P P P P	, a Nota	ry Public in and for said	County, in said State,	
	hereby certify that	John F. Hanna	n and wife, h	Marilyn L.	Hannan		
:	whose name	signed	to the foregoing con-	veyance, and who . once their	are known to me, a	cknowledged before me ed the same voluntarily	
:	on this day, that, be on the day the same	eing informed of the co	mients of the conveyt				
	<u>-</u>	hand and official seal th	his 18thday o <u>f</u>	Septe	ember —		
4				/ Wall	Limite	Lerra	
á	1			, (Υ ///	Notary Public	
; ;	Walle 9	Jones		My Commission Ex	xpires September 20, 1985		
1 Table 1 Table 1			5				