| ERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for Sale by Roberts & Son, Birmingham |
|--|--|--|
| | | No. XVDV-85-233 |
| THE STATE OF ALA | (| DT CMDT CM |
| SHELBY | County) | ETREMENTACOURT, Present TERM, 19 03 |
| !, <u>Kyle Lansford</u> | | |
| nd State, hereby certify that on the | 17th day o | of September, 19 <u>85</u> , |
| obert L. THORNBURG, D.M. | | , Plaintiff, |
| DONNA HAMILTON | (MRS. ROY HAMII | LTON) (SS# DOB: 8/15/56); |
| covered of Towngreek, Ants | _#43Columbian | a. Alabama 35051 , Detendant, Detendant, |
| District of said County | a judgment with a wai | iver of exemptions as to personal property <u>under the Laws</u> ate as to the Defendant, |
| ONE THOUGHD | FOUR HUNDRED SIZ | XTY TWO and 15/100 (\$1,462.15) Dollars |
| lua into rest t hereon il | COM MAY IO TACA | the client and a second |
| nd the further sum of <u>FORTY</u> N | INE and 84/100 | 1549.841 |
| osts of suit, and that Wade H. | Morton, Jr., At | torney at Law, Columbiana, Alabama 35051 |
| Plaintiff's Attorney of record of | he separate jud | lgments in this case are not consecutive. |
| Given under my hand, this1 | | September / 19 85 |
| Given under my hand, this | uay ora | 1 1 1 |
| | | Kyle Lansford Clerk |
| I hereby further certify that said | | |
| as on the day of _ | | |
| | | and the managed in my office |
| | 1985 SEP 18 PH 3 | , as shown by record in my office. 3: 59, Cleri |
| | | |
| نميسد . | JULY TO THE | ************************************** |
| | would be to the | |
| | Yang day and a second s | |
| | | |
| CERTIFICATE OF JUDGMENT. | (Form 2140-3 | Printed and for Sale by Roberts & Son, Birmingh |
| THE STATE OF A | LABAMA I | No. XXVDV-85-233 |
| | . | DISTRICT *********************************** |
| SHELBY | County | District |
| I, Kyle Lansford, | | Clerk of the Cartific Court for said Court |
| and State, hereby certify that on | the 17th da | ay ofSeptember, 19_85 |
| ROBERT L. THORNBURG, D | | Plaintiff, Plaintiff |
| TOPHICE II. INCREDURG, D | (DOB: 8/27/43 | |
| recovered of ROV HAMILTON | //Towncreek Apa: | - SS# rtments Columbiana, Alabama 35051 Defendant |
| DICEDIAN TOTAL THE PROPERTY OF | | |
| DISTRICT in the Crocket Court of said Cour | nty, a judgmen tudik k | walka kapana kina kana kana kana kana kana kana k |
| DISTRICT in the CXXXIX Court of said Cour | nty, a judgmentwikk: | XVALUE KSECHSIGISKESKESKESKESKESKESKESKESKESKESKESKESKES |
| in the Creek Court of said Cour | ONE HINDDED ET | ETEEN and 66/100 (\$1,115.66)Doil |
| in the Creek Court of said Cour | ONE HINDDED ET | ETEEN and 66/100 (\$1,115.66)Doil |
| for the sum of ONE THOUSAND plus interest thereon | ONE HUNDRED FI | FTEEN and 66/100 (\$1,115.66) Doll 1985 at the rate of 12% per annum, (\$49.84) Doll |
| for the sum of ONE THOUSAND plus interest thereon | ONE HUNDRED FI | ************************************** |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade H | from August 28, NINE and 84/100 | ETEEN and 66/100 (\$1,115.66) Doll |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is is Plaintiff's Attorney of record. | from August 28, NINE and 84/100 | TETEEN and 66/100 (\$1,115.66) Doll 1985 at the rate of 12% per annum, (\$49.84) |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade H | from August 28, NINE and 84/100 | TETEEN and 66/100 (\$1,115.66) Doll 1985 at the rate of 12% per annum, (\$49.84) Doll Attorney at Law, Columbiana, Alabama 35051 September |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is is Plaintiff's Attorney of record. | from August 28, NINE and 84/100 | TETEEN and 66/100 (\$1,115.66) Doll 1985 at the rate of 12% per annum, (\$49.84) Doll Attorney at Law, Columbiana, Alabama 35051 |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this | from August 28, NINE and 84/100 H. Morton, Jr., | September |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this | from August 28, NINE and 84/100 H. Morton, Jr., | September |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this | one HUNDRED FI from August 28, NINE and 84/100 H. Morton, Jr., | September |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is Plaintiff's Attorney of record. Given under my hand, this | one HUNDRED FI from August 28, NINE and 84/100 H. Morton, Jr., | September September September 1985 at Saw ford September 1985 |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that was on the | ONE HUNDRED FI from August 28, NINE and 84/100 H. Morton, Jr., 17th day of SEP 18 Pi 4: 0 | September / |
| for the sum of ONE THOUSAND plus interest thereon and the further sum of FORTY costs of suit, and that Wade is is Plaintiff's Attorney of record. Given under my hand, this I hereby further certify that is was on the | one HUNDRED FI from August 28, NINE and 84/100 H. Morton, Jr., | September / |

RETURN TO: Wade H. Morton, Jr., Attorney at Law