| (Name)(Address) | Courtney H. Mason Jr. P.O. Box 360187 Birmingham, Alabama 35236-0187 | | Cahaba Til Highway 31 South at Valleyd Pelham, Alabama Phone (205) 988 | ale Rd., P.O. Box 689 35124 |
|---|--|--|--|--|
| | orm Warranty Deed | | SAFECO Title Insuran | |
| STATE OF A | | KNOWALLM | EN BY THESE PRESE | NTPQ |
| COUNTY OF | | | .DIA DI TIIDODI TUDOD | |
| That in consid | le ration of Seventy Thousand Six Hundre | ed and NO/100 | ths (\$ 70,600.00) | DOLLARS, |
| to the undersi | gned grantor. Ray Bailey Construct | ion Co., Inc | • | a corporation |
| | ed to as GRANTOR) in hand paid by the gra NTOR does by these presents, grant, bargain, ALICE F. NIXON | | ~ | by acknowledged. |
| (herein referre | d to as GRANTEE, whether one or more), the Shelby County, Alabama. | following descr | ibed real estate, situated | in |
| | Lot 33, according to the survey of Book 9 page 70 in the Probate Offic situated in Shelby County, Alabama. | ce of Shelby | County, Alabama; bei | ng |
| PAGE 653 | Subject to existing easements, rest way, limitations, if any, of record | | t-back lines, rights | of |
| 041 8 | \$15,000.00 of the above-recited purloan closed simultaneously herewith | | was paid from a mort | gage |
| | Grantee's Address: 906 5th Court N | 1.W., Alabast | er, AL 35007 | |
| | 1985 SEP 18 AM 10: 47 | 16000 | س | _ |
| | The state of the s | 5950 | | |
| * TO HAV | E AND TO HOLD, To the said GRANTEE, I | his, her or their l | neirs and assigns forever | , . |
| And said their heirs and brances, that it assigns shall, t | GRANTOR does for itself, its successors a assigns, that it is lawfully seized in fee sime that a good right to sell and convey the sawarrant and defend the same to the said Grant the lawful claims of all persons. | and assigns, cov aple of said pres me as aforesaid | venant with said GRAN nises, that they are free , and that it will, and it | TEE, his, her or from all encum- |
| | NESS WHEREOF, the said GRANTOR by its xecute this conveyance, hereto set its signatur | | | President, who is |
| this thel | 6th day of September | | 19 <u>85</u> | |
| ATTEST: | | | | • |
| | Secretary | By Ray Ba | ailey Construction (| Co., Inc. |
| STATE OF | • • • • • • • • • • • • • • • • • • • | Ray Ba | iley | President |
| COUNTY OF | Alabama) Sholbu | | | |
| I, | Shelby) the undersigned | a Notary P | ublic in and for said Cour | nty, in said State, |
| hereby certify t | hat Ray Bailey | | | |
| of the contents | President of Ray Bailey Conveyance, and who is known to me, ack of the conveyance, he, as such officer and of said corporation. | construction consulted with full authorized | ore me on this day that | oration, is signed, , being informed e voluntarily for |
| Given un | der my hand and official seal, this the 16th | day of | September | , 1985 |
| Form ALA-32 (| (Rev. 12-74) | | Notary Public | n Expires April 9, 1967 |