



## **IEFFERSON TITLE CORPORATION**

|  |   | AL 35201 • (205) 328-8020   |  |
|--|---|---|--|
| his instrument was prepared by  Name) DONALD T. TRAWICK, Attorney  2244 Center Point Road, Suite 101  Address) Birmingham, Alabama 35215   |   | SEND TAX NOTICE TO: MR. & MRS. JERRY O. 5105 Stratford Road Birmingham, Alabama   |  |
| CORPORATION FORM WARRANTY DEED, JOINT TE   | NANTS WITH RIGHT OF                                 | SURVIVORSHIP  |  |
| COUNTY OF SHELLEY  |   | THESE PRESENTS,   |  |
| That in consideration of ONE HUNDRED FO  | RTY-FIVE THOUS                                      | AND AND NO/100THS (\$145  | 5,000.00)****DCLARS  |
| to the undersigned grantor, LOWREY BU (herein referred to as GRANTOR), in hand paid does by these presents, grant, bargain, sell and of JERRY O. POWELL and  | onvey unto  | rein, the receipt of which is hereby a  | a corporation,<br>scknowledged, the said GRANTOR                           |
| (herein referred to as GRANTEES) as joint tenan  | ts with right of survivor                           | ship, the following described real est  | ate situated in  |
| SHELBY   | <u>,</u>  | _County, Alabama to-wit:  |  |
| recorded in Map Book<br>County, Alabama.   | the Survey of<br>9, Page 34, in                     | Meadow Brook, 13th Sec<br>the Probate Office of                                   | tor, as<br>Shelby  |
| if any.  |   | rictions and reservati  |  |
| loan executed and file   | led simultaneou                                     | recited above was suppl<br>usly herewith.<br>ING FEES                             |  |
| SMIR OF A. A. OFFICEY CO.  I CERTIFY CHIS  HISTRUMELL OF FREE  | Mortgage Tax<br>Deed Tax<br>Mineral Tax             | \$  |  |
| • 1985 SEP 18 AM 9: 32   | Recording Fee                                       | 250   | •  |
| The second of th | Index Fee   |   |  |
| 3000 10 10 10 10 10 10 10 10 10 10 10 10   | TOTAL   | \$ 2 3 30   |  |
| TO HAVE AND TO HOLD to the said G<br>successors and assigns, covenant with said GRAI<br>free from all encumbrances,  | RANTEES as joint ter<br>NTEES, their heirs and      | nants with right of survivorship. And assigns, that is lawfully scized in fee     | d said GRANTOR does for itself, its simple of said premises, that they are |
| that it has a good right to sell and convey the san<br>to the said GRANTEES, their heirs, executors  | ne as aforesaid, and tha<br>and assigns forever, ag | t it will and its successors and assign<br>gainst the lawful claims of all person | is shall, warrant and defend the same                                      |
| IN WITNESS WHEREOF, the said GRA   |   | Secretary, Mary Lowre; and seal, this the 12th day of                             |  |
| who is authorized to execute this conveyance, has  | s hereto set its signature                          | and seal, inis the  |  |
| ATTEST:  |   | ohn P   | _  |
|  |   | By MARY LOWREY,   | Secretary  |
|  |   |   |  |
| STATE OF ALABAMA   |   |   | •  |
| COUNTY OF JEFFERSON  |   | A.F.  | y Public in and for said County in said                                    |
| I, the undersigned auti<br>State, hereby certify that MARY LOWREY  |   |   | Y PUDIC OF AND FOR SAID COUNTY IN SAID                                     |
| whose name as Secretary of   | FOMKEX ROIF!  | DING SUPPLY CO., INC.   |  |

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the 12th day of

19 85

Notary Public

TO THE PARTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PA