

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto THE KISSELL COMPANY, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY	STATE
Hudson, Guy V. & wife Patti L.	039	977	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said The Kissell Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgage has caused these present to be executed this the 17th day of September 1985

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Lewis C. Wheeler

Its ~~XXXXXXXXXXXX~~ Executive Vice President,
Lewis C. Wheeler

ATTESTED:

BY: Melva E. Scroggins

Melva E. Scroggins, Asst. V. P. / Asst. Sec.
State of Alabama

County of Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Lewis C. Wheeler and Melva E. Scroggins, whose names as Executive Vice President and Asst. V. P. / Asst. Sec., respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of September 1985

Erin J. Haast
Notary Public/My Commission expires: 11/8/87

This document was prepared by
Billie Aaron as an employee of
City Federal Savings and Loan Association
2030 Second Avenue North
Birmingham, Alabama 35203
(205) 320-6000

RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>350</u>

1985 SEP 18 AM 8:43

City Fed.
2030-2nd Ave.