

STATE OF ALABAMA
JEFFERSON COUNTY

350

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Donald Hugh Jones and wife, Anita Joyce Jones
did heretofore execute a mortgage to City Federal Savings & Loan Association

which said mortgage is recorded in ~~VOLUME~~ Mtg. Book 402 Page 348, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in ~~VOLUME~~ BOOK 49 Page 388
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION has caused
these presents to be executed this 4th day of September, 1985.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983.

By Louie A. Williams, Jr.
Senior Vice President

1985 SEP 17 AM 10:36

STATE OF ALABAMA
JEFFERSON COUNTY

CITY FEDERAL
LOAN SERVICING

I, the undersigned, a Notary Public in and for said County, in said

State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice President of
City Federal Savings and Loan Association, as Attorney-In-Fact for the
FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of September, 1985

RETURN TO:
City Federal Savings & Loan Association
2030 Second Avenue North
Birmingham, Al. 35203

Attn: Betty Hubbard

This instrument was prepared by Deborah L. Wright of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.