

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten----- Dollars (\$ 10.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by ALBERT F. THOMASSON and wife, SANDRA J. THOMASSON

under dates of September 18, 1981

and recorded in the

Probate Office of Shelby

County, Alabama

,in Book 416 Page 293

the following described lot or parcel of land to-wit:

Described in Exhibit "A"
attached hereto and made a part hereof

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 28th day of August 1985.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

ITS: Vice President

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 28th day of August



Joyce B. McCormick
Notary Public
My Commission Expires July 12, 1988.

This Instrument Was Prepared

BY: Lee Brown/gm

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

Carley Moncus

Exhibit "A"

Commence at the Northwest corner of the Northeast Quarter of Northwest Quarter of Section 12, Township 19 South, Range 3 West, situated in Jefferson County, Alabama, thence run South along the west line of said quarter-quarter section for 466.30 feet to a point on the South line of Green Vale Road; thence 90° left and run East along the South line of said road for 518.81 feet; thence 88° 44' 30" right and run Southerly to and along the West property line of the Sinclair Refining Company lot conveyed by Real Volume 154, Page 653, for 478.52 feet to the Southwest corner of said lot, said point being the point of beginning of the parcel herein described; thence turn an angle of 0° 43' 08" right and run Southerly for 125.00 feet; thence 87° 26' 38" left and run Easterly for 150.00 feet to a point on the West right of way line of U.S. Highway No. 31; thence 92° 33' 22" left to the chord of a curve to the left on said right of way line, said chord being 125.00 feet long and said curve having a radius of 11,359.19 feet; thence run Northerly along the arc of said curve and along said right of way line for 125.01 feet to the Southeast corner of the said Sinclair lot; thence from the last stated chord turn 87° 26' 38" left and run Westerly along the South property line of the said Sinclair lot for 150.00 feet to the point of beginning.

Minerals and mining rights excepted.

TOGETHER with a non-exclusive easement and right of way for ingress and egress in and over the westerly fifteen (15) feet of the following described premises:

Commence at the Northwest corner of the NE1/4 of NW1/4 of Section 12, Township 19 South, Range 3 West; thence run South along the West line of said 1/4 1/4 section for 466.30 feet to a point on the South line of Green Vale Road; thence 90° left and run East along the South line of Green Vale Road for 518.81 feet; thence 88° 44' 30" right and run South for 318.52 feet to a point on the South line of the 50 foot right of way for the main entrance road to Hoover Business Area, said point being the point of beginning of the parcel herein described; thence continue South along the last stated course for 160 feet; thence 86° 43' 30" left and run East for 150 feet to a point on the West right of way line of U.S. Highway No. 31; thence 93° 16' 30" left to the chord of an arc to the left in said right of way line, said chord being 160 feet long and said arc having a radius of 11,359.19 feet; thence run North along said arc and along said right of way line for 160 feet to a point on the South right of way line of said main entrance road to Hoover Business Area; thence from the last stated chord turn 86° 43' 30" left and run West along the South right of way line of said entrance road for 150 feet to the point of beginning.

Exhibit "A"
Parcel 5
Page 8

(Hoover Executive Center)

Rec. 500
100
A. J. 600

1985 SEP 17 AM 10:47

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