D-19

The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 85 6586

to hereby certify that on the	<u> 21st</u> d	ay of	May		., 19 <u>85</u> , a jud <u>i</u>	gment was
endered by said Court in the case	c where	South	Central Bel	.1		-
s Plaintiff, and	РО Вох	1003	5007			
······································	MIADABL	er, Al. 3	3007	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
s Defendant, in favor of the said	d Plaintiff	aı	nd against the s	aid Defendant	for t	he sum o
One Hundred Six & 77	/100(\$106	.77)				_ Dollan
and also the sum of	\$30.00			SIME EF STATE	4	_ Dollan
cost of said suit and that	Smith,	White & H	ynds	The late of the la	11. Care 1	
				19H5 SEP 17	PH 12: 05	
are the Attorney of Record for F	1045		June		86	
Witness my hand this		_ day of				
SMITH, WE	SITE & HY! 504 2121 52	NDS, P.A. delga	<u> </u>	Tally C	modi	, Cleri
Art. Area	7770000				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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CERTIFICATE OF JUDGMENT	——————————————————————————————————————	<u></u>				
The State of Alabai	ma 🗡	DIST	RICT COURT	OF JEFFERSON C	OUNTY	
JEFFERSON COUNTY				84 15378		
I, Polly Conradi, Clerk of t	. Dietni	T COURT			for said County	and Stat
do hereby certify that on the					, 19 <u>00</u> , a jud	igment w
rendered by said Court in the ca	ise where	Sou	th Central F	Bell	<u>.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	<u> </u>
<u> </u>	Linda Ma	assev		<u> </u>		
S Plaintiff, and	РО Вох	5		+1	· · ·	
ä	Siluria,	, A1. 3514	.4			
Defendant, in favor of the sa	aid Plaintiff.		and against the	said Defendant	for	the sum
One Hundr ed Ni nety-fi				J		Dolla
and also the sum of					Fit 12: 05	Dolla
and also the sum of	Smith !	White & Hy	nds	and the second of the second		
cost of said suit and that				and the second second second second		
cost of said suit and that					<u> </u>	
cost of said suit and that are the Attorney of Record for				<u> </u>	··:	
cost of said suit and that	r Plaintiff in	this case.	<u> </u>		, 19	