

This instrument was prepared by

334 Chase Plantation Circle
Birmingham, AL 35243

(Name) LARRY L. HALCOMB
ATTORNEY AT LAW
(Address) 3512 (III) MONTGOMERY HIGHWAY
HOMERWOOD, ALABAMA 35206

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of Eighty-two thousand three hundred eight and no/100 (\$ 82,380.00) DOLLARS,
to the undersigned grantor, Harbar Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Thomas Ong, Jr.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 22, according to the Survey of Chase Plantation, 3rd Sector as recorded in Map Book 9,
page 47 A & B in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1985.

Subject to restrictions, easements and agreement with Alabama Power Company of record.

\$ 78,250.00 of the purchase price was paid from the proceeds of a mortgage loan
closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

Vice President, who is

this the 13th day of September, 1985

ATTEST:

Harbar Homes, Inc.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Larry L. Halcomb

Secretary

By

Denney Barrow

Vice President

1985 SEP 17 PM 12:08

a Notary Public in and for said County, in said State,

hereby certify that Denney Barrow

whose name as Vice President of Harbar Homes, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 13th day of September, 1985

FORM 22

My Comm. Expires 1/23/86

Notary Public Larry L. Halcomb