

This instrument was prepared by Vivian T. Langston
P. O. Box 10726, Birmingham, AL 35202

MCSI 859600

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

Wayne Russell Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 027, Page No. 371, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 13th day of September, 19 85.

MORTGAGE CORPORATION OF THE SOUTH

By: Vivian T. Langston
Vivian T. Langston
Assistant Vice President

ATTEST:
CORPORATE

Ruby C. Merrington
Assistant Secretary

STATE OF ALABAMA
I, _____
Notary Public

1985 SEP 17 PM 1:45

Rec. 250
Ind. 100
350

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 13th day of September 1985

Margie R. Bryant
NOTARY PUBLIC

Commission Expires: 10/02/88

F-441

✓ Edley, C. G. of the S.

NOTARY
PUBLIC
STATE OF ALABAMA