

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
TEN AND 00/100 Dollars (\$ 10.00 )  
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain  
mortgage executed to it by DENTON CONSTRUCTION, INC.  
under dates of SEPTEMBER 12, 1980 and recorded in the  
Probate Office of SHELBY County, ALABAMA ,in  
BOOK 405, PAGE 688

the following described lot or parcel of land to-wit:  
LOT 1, BLOCK 4, according to the Amended Map of Plantation South,  
FIRST SECTOR, as recorded in MapBook 7, Page 173, in the Probate  
Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL  
ASSOCIATION has hereunto set its signature by LEE BROWN ,its VICE PRESIDENT  
who is duly authorized and has caused this instrument to be executed this 13th day of September  
1985.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALABAMA)  
I CERTIFY THIS  
INSTRUMENT

1985 SEP 16 AM 11: 28

BY: Lee Brown  
ITS: VICE PRESIDENT

Rec. 250  
Fnl 100  
350

BOOK 041 PAGE 349

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby  
certify that LEE BROWN , whose name as VICE PRESIDENT of  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-  
tarily for and as the act of said association.

Given under my hand and official seal, this 13th day of September  
19 85

Chippew Bazell  
Notary Public  
My Commission Expires August 3, 1987

This Instrument Was Prepared  
BY: LEE BROWN /cb  
ITS: VICE PRESIDENT

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama