

STATE OF ALABAMA)

JEFFERSON COUNTY)

WHEREAS, The hereinafter named Mortgagors did heretofore execute Mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby Jefferson County, Alabama, Bessemer Division, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	VOLUME	PAGE
Billy Jett & Bonnie C. Jett	910016	Mortgage Book 341	32 7-29-7
Basil E. Kennedy & Maudrine D. Kennedy	910209	Volume 347	588 7-31-7
G. Hunter Lindsay & Josephine B. Lindsay	909637	Volume 329	604 3-21-7
Paul Lutz & Joyce Lutz	909107	Mortgage Book 321	270 2-28-7

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 6th day of September, 1985.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY: C.L. Davis
Its Senior Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1985 SEP 16 AM 8:50

Rec. 250
Ind. 400
650

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, A Notary Public, in and for said County, in said State, hereby certify that C.L. Davis whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6th day of September, 1985.

Connie N. [Signature]
Notary Public

✓ STONE, PATTON, KIERCE & KINCAID
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021