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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Pr	inted and for Sale by	Roberts & Son, Birminghan
THE STATE OF AL Shelby	(	CIRCUIT COUR	No. CVSM8	35 1090 TERM, 19
, Kyle Lansford,			, Clerk of the Circu	it Court for said County
and State, hereby certify that on the		August		
University Credit Union	Betty M. Jones	aka Bettye Jon	M. Jones aka	Bettye Jones, Defendant
in the Circuit Court of said County				
\$888.28 w	ith remit of \$20.	00		Dollar
and the further sum of costs of suit, and that	John L. Hartman,			Dollar
is Plaintiff's Attorney of record.				,
Given under my hand, this	<u>ラ</u> day of <u>5</u>	eptember Juli	Lansjon	, 19 8.5 d , Cler
I hereby further certify that said				
was on the day of 1	HE IN ALL COMPANY	, as shown by record		, transferred
1985	SEP 16 MIII: 29	<u></u>		, Clei
HN L. HARTMAN III				

BIRMINGHAM, ALABAMA 35201