



ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA 76993-5 MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby CRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto First American Federal Savings & Loan Assoc. a corporation, all its rights, title and interest in and to that certain mortgage executed by Timothy R. Martin and Patricia H. Martin to said Real Estate Financing, Inc., in the principal sum of \$ 65,000.00 , dated the lst August 19 85 , 19 85 , and filed for record on the $5 \, \mathrm{th}$ day of August Mortgage in the Office of the Judge of Probate Shelby County, Alabama Book No. 036 at Page No. 651, together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said First American Federal Savings & Loan Association its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 20th day of , 19 85 . August

ing Representative

and property conveyed by said mortgage.

MONTCOMERY COUNTY

REAL ESTATE FINANCING, INC.

RECORDING FEES Recording Fee

1985 SEP 13 AM 9: 59 Index Fee

Julia Commence TOTAL

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

August Given under my hand and official seal this the 20th day of

, 19 85 .

This instrument was prepared by Dorothy Gasper

as an employee of ÆEAL ESTATE FINANCING, INC. P.O. Box 669

Montgomery, Alabama 36195

大学の大学の大学の大学を

Notary Public, Alabama, State at Large

My commission expires August 30, 1986