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Shelby Cnty Judge of Probate,AL
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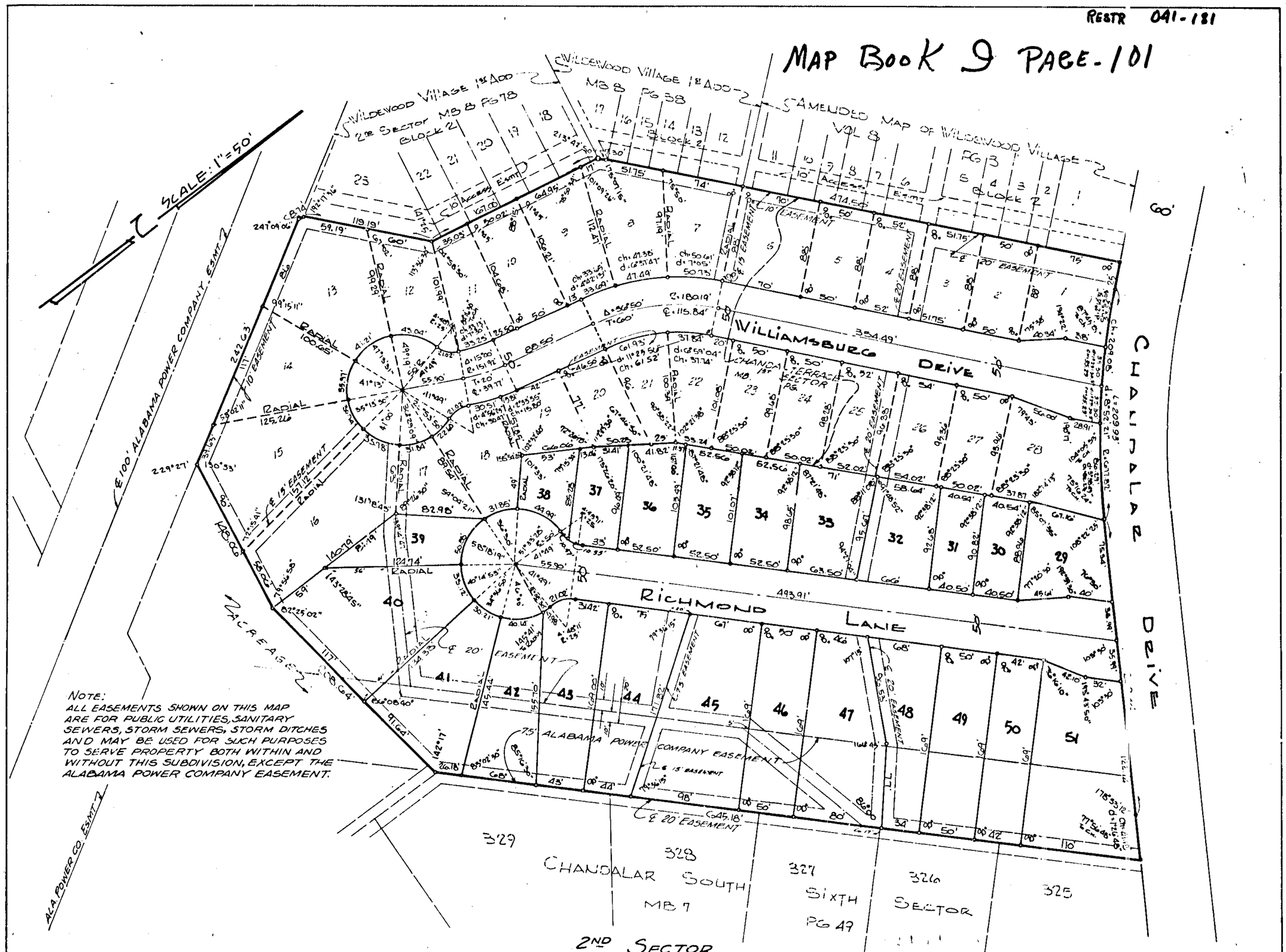
MAP BOOK 9 PAGE-101



2ND SECTOR

CHANDA-TERRACE

SITUATED IN THE NW1/4 OF SEC. 1, TOWNSHIP 20 SOUTH RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

0 10 50 100 200

SCALE: 1"=50 DATE: MARCH 25, 1985

LAURENCE D. WEYGAND REG. P.E. & LS #10373
1700 29TH COURT SO. HOMEWOOD, ALA. 35209
PH. 871-7620

1985 SEP 13 AM 10:55

Rec. 11.00
1.50
12.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and B. J. Jackson, President of Crestwood HOMES, Inc., owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown therein and known as CHANDA-TERRACE 2ND SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street as well as the number of each lot and block and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: August 12, 1985

BY: Laurence D. Weygand
Laurence D. Weygand
Reg. P.E. & L.S. #10373

CRESTWOOD HOMES, INC., OWNER
BY: B. J. Jackson
B. J. Jackson, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Susan A. Brannen as Notary Public, in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 18th day of August 1985. BY: Susan A. Brannen
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, Nolan J. Parker, as Notary Public in and for said County and State, hereby certify that B. J. Jackson, whose name is signed to the foregoing certificate as President of Crestwood HOMES, Inc., owner, and who is known to me, acknowledged before me, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 11th day of Sept 1985. BY: Nolan J. Parker
Notary Public

My Commission Expires June 20, 1987

APPROVED: K D Tomasello
CHAIRMAN PLANNING AND ZONING — DATE: 9 12 85

APPROVED: T. Bobby Hayes
MAYOR OF HOOVER — DATE: 9-12-85

APPROVED: Jim Hollon Jr.
SHELBY COUNTY HEALTH DEPARTMENT — DATE: 9-11-85

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