

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA     X  
76170-0  
MONTGOMERY COUNTY    X

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto First American Federal Savings & Loan Assoc. a corporation, all its rights, title and interest in and to that certain mortgage executed by Amos Jasper Wright and Dianne Vargo Wright to said Real Estate Financing, Inc., in the principal sum of \$ 58,950.00 , dated the 27th day of June , 19 85 , and filed for record on the 1st day of July 19 85 , in the Office of the Judge of Probate Shelby County, Alabama in Mortgage Book No. 32 at Page No. 581 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said First American Federal Savings & Loan Association its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 18th day of July , 19 85 .

REAL ESTATE FINANCING, INC.

BY: *Holley M. Stanley, Jr.*  
Vice President

ATTEST:

BY: *Brenda Koerner*  
Shipping Representative

(CORPORATE SEAL)

STATE OF ALABAMA     X

MONTGOMERY COUNTY    X

## RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

1985 SEP 13 AM 9:59

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18th day of July , 19 85 .

This instrument was prepared by  
Dorothy Gasper

*Pat Conner*  
Notary Public, Alabama, State at Large

My commission expires August 30, 1986

as an employee of  
✓ REAL ESTATE FINANCING, INC.  
P.O. Box 669  
Montgomery, Alabama 36195

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