Miabama Federal Savings and Loan Association. O. Box 11674 110 Office Park Dr

589

FULL RELEASE OF MOREGAGE

STATE OF ALABAMA

COUNTY OF Shelby

B'ham, Ala 35202

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of nerger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF HORTGAGOR	DATE EXECUTED	VOLUME	PAGE_
Dovey Ralph Anderson and wife, Linda M. Anderson (69001455)	Oct. 18, 1977	370	. 536
Douglas O. Cochran and wife, Jo N. Cochran (19144045)	Oct. 2, 1980	406	387
Charles Rueve, Jr. and wife, Connic S. Rueve (19131242)	June 14, 1973	331	623
James E. Trainor, and wife, Joan M. Trainor (39001060)	March 15, 1973	329	511

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, doe hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

Orporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the day of September 1985

ATTEST:

Its Asst. Secretary Mas SEP 11 Pi 12: C

LOAN ASSOCIATION, A CORPORATION

BY Kagne CX Williams

STATE OF ALABAMA

COUNTY OF Shelby

And . - 400

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Kenneth R. Reynolds and Barbara W. Simpson whose names as Vice President and Asst. Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full anthority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official scal this 9th day of September . 1988

BOOK 040 PAUE 948

Notary Public Star

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Operations Center: 110 Office Park Drive - P. O. Box C-470 - Birmingham, Algorima 35283-0470