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## CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
 COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Six Thousand Three Hundred Fifty Nine and No/100 (\$56,359.00) Dollars

to the undersigned grantor, United Homebuilders, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

Kerry G. Jenkins and Carol M. Jenkins

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
Shelby \_\_\_\_\_ County, Alabama to-wit:

PARCEL "B": A parcel of land located in Section 22, Township 21 South,  
 Range 3 West, Shelby County, Alabama, more particularly described as  
 follows:

Commence at the Southwest corner of said Section 22; thence in a Northerly  
 direction, along the West line of said Section 22, a distance of 820.35 feet  
 to the Point of Beginning; thence continue along last described course a  
 distance of 159.46 feet; thence 91 degrees 45 minutes right, in an Easterly  
 direction a distance of 295.77 feet; thence 72 degrees 17 minutes right, in  
 a Southeasterly direction, a distance of 167.33 feet; thence 107 degrees 43  
 minutes right, in a Westerly direction a distance of 341.82 feet to the  
 Point of Beginning. Said parcel is subject to a 30-foot easement extending  
 parallel to its Northeast property line.

Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways,  
 limitations, if any, of record.

\$49,350.00 of the above recited purchase price was paid from a mortgage loan  
 closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for  
 itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-  
 mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend  
 the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard M. Coggins  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of August 1985.

ATTEST:

STATE OF ALABAMA  
 COUNTY OF Shelby  
 I, Leonard M. Coggins,  
 Notary Public,  
 do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears from the records of my office.

UNITED HOMEBUILDERS, INC.

1985 SEP 10 PM 3:12

Secretary

By Leonard M. Coggins  
 Leonard M. Coggins

President

STATE OF Alabama  
 COUNTY OF Jefferson

I, the undersigned  
 State, hereby certify that Leonard M. Coggins  
 whose name as President of United Homebuilders, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
 act of said corporation,

Given under my hand and official seal, this the 30th day of August 1985

Notary Public