

THIS INSTRUMENT PREPARED BY:

513

OC85-112

NAME: James P. O'Neal, Attorney at Law

ADDRESS: 1600 City Federal Building

Birmingham, AL 35203

QUIT CLAIM DEED — Alabama Title Co., Inc.

THE STATE OF ALABAMA,

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other valuable consideration,

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quit claims, grants, sells, and conveys to First American Bancshares, Inc.

(hereinafter called Grantee), all its right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

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TO HAVE AND TO HOLD to said GRANTEE forever.

Given under hand and seal, this

Witness:

day of AUGUST, 19 85.

FIRST AMERICAN BANK OF PELHAM

BY: Charles E. Martin (SEAL)
CHARLES E. MARTIN, Its President

(SEAL)

(SEAL)

(SEAL)

State of ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles E. Martin as President of First American Bank of Pelham whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal this

12 day of AUGUST, 1985.

Notary Public

Form No.

ALABAMA TITLE CO.

RETURN TO

615 NO. 21ST STREET

BIRMINGHAM, AL 35203-3798

LEGAL DESCRIPTION ---- EXHIBIT "A"

The NW1/4 of Section 13, Township 20 South, Range 3 West
and the NE 1/4 of Section 14, Township 20 South, Range 3
West bordered by U.S. Highway 31 South on the east side,
Ashville-Montevallo Road on the west side and Shelby
County Road 105 on the north side.

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>1.00</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>7.00</u>

STATE OF ALABAMA
COUNTY OF TALLADEGA
REGISTER

1985 SEP 10 PM 1:38

Thomas J. [Signature]
JUDGE

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