

**This instrument was prepared by**

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**Jefferson Land Title Services Co., Inc.**  
318 21ST NORTH • P.O. BOX 19481 • PHONE (205) 328-8978  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
*Mississippi Valley Title Insurance Company*

CORPORATION FORM ~~W-8~~ DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF SHELBY

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Twenty six thousand & NO/100ths (\$26,000.00)

to the undersigned grantor, First Southern Federal Savings & Loan Association of Mobile<sup>a</sup> corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE<sup>s</sup> herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael D. Rodgers and wife, Anne Self Rodgers

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, and conveyed subject to all outstanding rights of redemption under the laws of the State of Alabama.

Lots 1 and 2, in Block 89, according to Dunstan's Map and Survey of the Town of Calera, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, rights of way, set-back lines, limitations, if any, of record.

\$23,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Grantees' Address: 313.- 17th Street  
Calera, Alabama 35040

## RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>300</u>
Mineral Tax		
Recording Fee		<u>250</u>
Index Fee		<u>100</u>
<b>TOTAL</b>	<b>\$</b>	<b><u>650</u></b>

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT

1995 SEP 10 AM 11:58

*[Handwritten signature]*

**TO HAVE AND TO HOLD,** To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30<sup>th</sup> day of August 1985

**ATTEST**

ST  
Tula L. Olsen

By George C. Valley Vice President

STATE OF ALABAMA  
COUNTY OF

I, THE UNDERSIGNED Willene S. Elliott a Notary Public in and for said County in said State, hereby certify that George C. Talley whose name as Vice President of First Southern Federal Savings & Loan Association of Mobile a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30<sup>th</sup> day of August

Form ALA-33

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).