STATE OF ALABAMA

SS:

JEFFERSON COUNTY)

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY does
hereby grant, bargain, sell, convey, assign and deliver unto Union Bank
Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee)
under a certain Trust Indenture, dated as of May 1, 1985, with Alabama
Housing Finance Authority, that certain mortgage executed by
James F. Ostrocky and wife Valery F. Ostrocky
the undersigned, which mortgage is recorded in the office of the Judge of
Probate of Shalks County Alabama in Book 036
Probate of Shelby County, Alabama in Book 036 page 431 , together with the debt thereby secured and the note therein
described, and all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage, and re-recorded in Book 040,
Page 599 .
To have and to hold unto the Trustee, its successors and assigns forever.
to have and to hold ditto the ridates, its saccossors and danger and
In witness whereof, the undersigned has caused this instrument to be
executed in its name by its duly authorized officer, on this 4th day of
September . 198 5
ATTEST: STOCKTON (WHATLEY, DAVIN & COMPANY
· · · · · · · · · · · · · · · · · · ·
By: August & Shiffer By:
By: Susan & Shirting By: Its: Vice President
its. Assistant Secretary
\. )
STATE OF ALABAMA, )
: SS:
JEFFERSON COUNTY )
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that S. C. Johnson, whose name as
Vice President of Stockton, Whatley, Davin& Company,
a Florida Corporation , is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, (s)he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
Florida Corporation
* 101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Given under my hand and official seal this 4th day of September
198 5 • SIAI: C. M. A. W. T.
Prase Mister March & Truck
Notary Public
1985 SEP -9 Pil 2: 35 Notary Public
(Seal)
والمراجع المراجع المرا
My Commission expires:
This instrument was prepared by Grace M. Leo,
Agent for Stockton, Whatley, Davin & Company
2545 Highland Avenue
ullet
Birmingham, A1. 35205 $\rightarrow $