This instrument was prepared by

Christie Pridmore A# 232 052 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

	AMSOUTH BANK, N. A.
its successors and assig	gns that certain Mortgage executed by:
	tt, a single man and Ginger Griffin, a single woman
Michael E. Burke	The Trice of the principal cum of \$ 56,000.00
•	PANY, INC., in the principal sum of \$ 56,000.00
lated the <u>lst</u> da	ay of May , 19 85 , and filed for record on the 6th
da at 16	14 X7 . IN THE DILLE OF THE ***********************************
County Alabama 18 VOII	inme (176 , rave 70" , tobeline "=="
secured, the Note there	in described and all interest of the undersigned, in and to
	conveyed by said Mortgage.*Corrected and re-recorded in Book
037_, Page187	D unto the saidAMSOUTH BANK, N. A.
TO HAVE AND TO HOL	D unto the said AMSOUTH BANK, N. K. 1ts successors and assigns forever.
	1ts successors and assigns rorever
IN WITNESS WHEREOF	the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be execut	ed in its name by Karen E. Conoley
its <u>Vice President</u>	, and its corporate seal to be hereto affixed
	(1EG AGGIGIANIC DECLEGAL)
both of whom are thereu	into duly authorized this 11th day of June, 19
	.,,,
	AMSQUTH MORTGAGE COMPANY, INC.
	By Men Z. Concles.
	WICE PRECIDENT
	1985 SEP -S III II: 20 VICE PRESIDENT
ATTESTED:	$\mathcal{L}_{\mathcal{L}}$
· :	- 1 C=
dy	
38 (1.52 VVI 1.7 P. PAGY	
STATE OF ALABAMA	
COUNTY OF JEFFLESON	
	and State
i, the undersigned	d, a Notary Public in and for said County in said State,
hereby certify that K	Caren E. Conoley and <u>Jean Yerby</u>
Above named 20	and Assistant Secretary
respectively, of AMSOU	TH MORTGAGE COMPANY, INC., a corporation, are signed to the f
with a companies and w	the are known to me, acknowledged before me on this date, the
- busing andormed of the	contents of the conveyance, they as such officers and with it
authority, executed sa	me voluntarily for and as the act of said corporation.
Given under my ha	and and official seal, this the <u>llth</u> day of June 19
GATCH GHOCK My no	
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
-	Notary Lugary
	My commission expires: 11/18/87

am South Myty.