

✓ This instrument was prepared by:
 Mike T. Atchison,
 Attorney at Law
 Post Office Box 822
 Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, the Central State Bank does hereby release the hereinafter particularly described property from the mortgages from Lewis Walker and wife, Imogene Walker to Central State Bank, recorded in Mortgage Book 370, Page 58; Mortgage Book 385, Page 247; Mortgage Book 385, Page 249; Mortgage Book 392, Page 234; Mortgage Book 412, Page 109; Mortgage Book 418, Page 261; Mortgage Book 422, Page 402; Mortgage Book 426, Page 991, in the Probate Office of Shelby County, Alabama.

PARCEL NO: 1 - Commence at the Northeast corner of the NE 1/4 of the NW 1/4, Section 1, Township 22 South, Range 1 West, thence run West along the North line of said 1/4-1/4 Section for 499.01 feet, to the West right of way of Shelby County Hwy. No. 47, and the point of beginning; thence continue in the same direction a distance of 101.95 feet, to the East right of way of the L & N Railroad, abandoned; thence turn an angle of 108 degrees 22 minutes 59 seconds to the left and run along said R/W a distance of 736.66 feet; thence turn an angle of 106 degrees 52 minutes 51 seconds to the left and run a distance of 209.79 feet, to the West R/W of Shelby Co. Hwy. No. 47; thence turn an angle of 82 degrees 40 minutes 21 seconds to the left and run along said Hwy. R/W a distance of 469.54 feet, to the P.C. of a R/W curve; thence run along said R/W Curve (Whose Delta Angle is 02 degrees 40 minutes 38 seconds to the right, Radius is 3904.79 feet, Tangent is 91.24 feet, Length of Curve is 182.45 feet), and the point of beginning. Situated in the NE 1/4 of the NW 1/4, Section 1, Township 22 South, Range 1 West, Shelby County, Alabama, and containing 2.40 acres.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, Joe Ball, Executive Vice President has caused these presents to be executed this 5th day of September, 1985.

Joe Ball
 Exec. V.P. President - Central State Bank

STATE OF ALABAMA)
 SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Joe Ball whose name as Exec. Vice President of Central State Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed to the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5 day of Sept., 1985.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 SEP -6 PM 12:41

JUDICIAL

Carol Lowrey
 Notary Public

Rec 2.50
 Ind 8.00
 10.50

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