

BILL OF SALE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that (I) ~~x(we)~~

Frances Carden

in consideration of) One and no/100-----Dollar

in hand paid by Mary Hall

the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey unto the said
Mary Hall

the following described personal property, to-wit:

1971 International, 3-BR, 65' x 12' mobile home
Serial No. 1856

And (I) ~~(we)~~ hereby covenant with the grantee that (I am) ~~(we are)~~ the lawful owners
of said property, and that it is free from all encumbrances, and that (I) ~~(we)~~ have a good
right to sell the same; that (I) ~~(we)~~ will warrant and defend the same against the lawful
claims of all persons.

Witness (my) ~~(our)~~ hand(x) this the 5th day of Sept., 19 85

Frances Carden
Frances Carden

Sworn to and subscribed to before me

on this the 5th day of Sept., 19 85.

H. J. Cowie
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP -5 PM 2:16

James J. Henderson, Jr.
JUDGE OF THE STATE

Rec. 250
Int 104
350

Mary Hall
Rt. 5 Box 545
Alabaster, Ala.
35007