

473406

EASEMENT - POLE LINE, INDIVIDUAL

256

Job No. 1700-00-00175-5-00

STATE OF ALABAMA.

County of Shelby

(We) JAMES L. Roberts, JAMES L. Clayton AND Hugh Lee Edge,
ALL MARRIED MEN, PARTNERS AND SOLE OWNERS, as grantor(s)

for and in consideration of the sum of One and no / 100

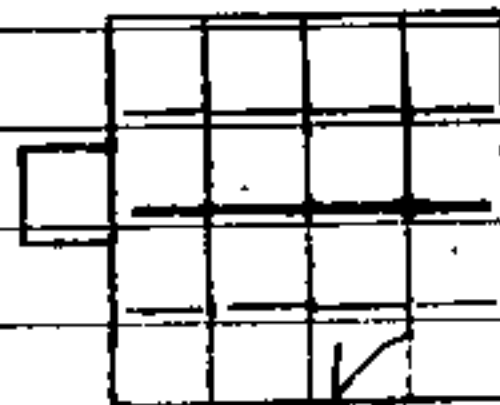
----- Dollars (\$ 1.00) to US - me the AP in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

For Legal Description, see Exhibit "A" attached hereto
 and made a part hereof.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

by R. C. Coqqin

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2601
 BIRMINGHAM AL 35201
 ATT: CORP. REAL ESTATE



SST/25 R/LW

It is necessary or desirable for Alabama Power Company to move its lines of poles and appliances with the construction or improvement of any public road or highway in proximity to its power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines, and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I WE have hereunto set our hand and seal 5 thisthe 1st day of August, 19 85

WITNESS:

James L. Roberts (Seal)
James L. Clayton (Seal)
Hugh Lee Edge (Seal)

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STATE OF Alabama }
County of Jefferson }

I, Carolyn Diane Blue, a Notary in and
for said County in said State, hereby certify that James E. Roberts, James L. Clayton and
Hugh L. Edge

whose name signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 12th day of August, 1985
Carolyn Diane Blue
MY COMMISSION EXPIRES MAY 2, 1989

Parcel No. _____
Line _____
THE STATE OF ALABAMA
County _____
DISTRIBUTION LINE EASEMENT
FROM _____
TO _____
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County _____
I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____ and examined.
Page _____
Judge of Probate of said County.

STATE OF _____ }
County of _____ }

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

BOOK 040 PAGE 206

A Tract of land in the Southwest Quarter of the Southeast Quarter of Section 5, Township 19 South, Range 1 West described as follows:

Begin at the Southwest corner of Lot 2 of the B and S Subdivision as recorded in Map Book 9, page 52 in the Office of the Judge of Probate in Shelby County, thence run South along U. S. Highway 280 a distance of 15 feet; thence left 90°00" and run Easterly a distance of 145 feet; thence left 90°00' and run Northerly 15 feet to the South Line of Lot 2 of said B and S Subdivison; thence left and westerly along said lot 2 a distance of 145 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS CORRECT

1995 SEP -5 PM 12:44

Deed	TAX. 50.
Rec	7.50
Ind	2.00
	10.00