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AN 2488 - Rev. 5/81

Form 5-42488

Job No. 1700-00-00175-5-00

44-24883

EASEMENT - POLE LINE, CORPORATION		Job No
STATE OF ALABAMA,	}	
County of Shelby KNOW ALL MEN BY THESE PRESENTS, T	hat the undersigned JAMED 3	1-1-secentes
corporation, for and in consideration of the sum of the corporation, the receipt whereof is hereby successors and assigns, the right to constin connection therewith, as located by the final power with the right to set poles in line, to thereto, and to string thereon from time to persons to attach telephone and other wire situated in	1.00 acknowledged, does hereby grant to ruct, operate and maintain its line ocation drawing heretofore made by said set in the future intermediate poles in time electric power wires and the reto said poles upon, over, under and elby	hand paid by Alabama Power Company, a said Alabama Power Company, its sof poles and appliances necessary Company, for the transmission of electric line, to attach guy wires and anchors ight to permit other corporations and across the following described lands
OFFICE OF THE	JUNGE OF PROPATE	
う : : : :		
This instrument		GRANTEE'S ADDRESS ALABAMA POWER CO.
This instrument	prepared in	P. O. FOX- 7641
Dept. of Alabam	a Power Co.	BIRMINGHTM, AL 35291
Birmingham, Ala		ATT: CORP. REAL ESTATE
ByR.L.Cas	19111	
appliances in connection with the constru- said power lines, the said Company is hon lands of grantors hereinabove described poles at a distance not greater than te highway as established or re-established from time. Together with all the rights and princluding the right of ingress and egress to either side of the center line of the line to trim and cut and keep trimmed and cut strip which might interfere with or fall upon the	ereby granted the right to relocate ibed, provided, however, the said in feet outside the boundary of the right to time. ivileges necessary or convenient for to and from said lines; and also the second poles and keep it cleared of all to all dead, weak, leaning or dangerous poles, lines, or other appliances of Alabama	Company shall relocate its said lines ght of way of any such public road or the full enjoyment or use thereof, right to clear a strip extending 15 feet rees, undergrowth or other obstructions; trees or limbs outside of the said 30-foot Power Company.
TO HAVE AND TO HOLD the same to the IN WITNESS WHEREOF, the said	JANED & MSSOCIAL	has caused
this instrument to be executed in its name by	11316 MALE CHAILE	· · · · · · · · · · · · · · · · · · ·
as its President and attested byand its corporate seal to be affixed, on this the _		, its Secretary,
ATTEST:	SARED	is Hand inters
	Secretary. By	La Vara

	CE OF ALA	,	elby				}					
Coun	ty of	Don	<u>D.</u>	13/	ALLE	4	- <i>,</i> 	,	<u>.</u>	, , a	Notary Publ	ic, in and for said
Coun	ty in said S	State, hereby	certify tha		γ_{i}	17/	1 = 6	J	PREP			, whose
	VICE as Preside		JA.		4	<u> [-] 53</u>	5461	ATES		,	a corporatio	n, is signed to the
foreg	oing instru	iment, and w	ho is knov	vn to me	, acknow	vledged	before	me on thi	s day that.	being in	nformed of th	e contents of the
		as such office				cecuted	the san	ne voluntar	rily for and	as the a	ct of said Co	rporation.
Gi	ven under	my hand and	official sea	l, this th	.e		<u> </u>		day of	1-14K	<u> </u>	3
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2	Judge of Probate	2		certify). 40	Ž	!		1	١٣١	E ST	Parcel No.
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