

159

STATE OF ALABAMA)
 : SS:
Jefferson COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned National Heritage Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Warner C. Mitchell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 39, page 115, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23 day of August, 198 5.

ATTEST:
[Signature]
By: [Signature]
Its: Assistant Vice President

National Heritage Mortgage Corporation
By: [Signature]
Its: Senior Vice President

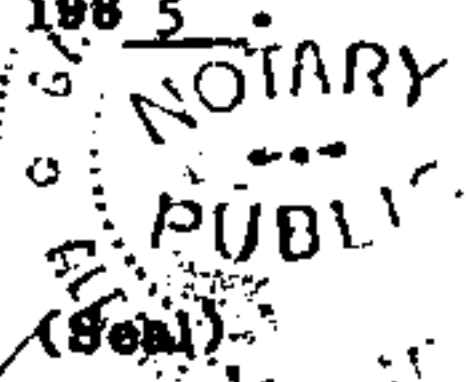
STATE OF ALABAMA,)
 : SS:
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Rec. 250
Ind 100
350

1985 SEP -4 AM 11:27

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sandra L. Salter, whose name as Senior Vice President of National Heritage Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Heritage Mortgage Corporation

Given under my hand and official seal this 23rd day of August, 198 5.



[Signature]
Notary Public

My Commission expires: 2/28/88

DOMINICK, FLETCHER, YEILDING, WOOD & LLOYD, P A
PROFESSIONAL ASSOCIATION
2121 HIGHLAND AVENUE
P. O. BOX 1387
BIRMINGHAM, ALABAMA 35201