: Name	<u> Ma Alian boy</u>	man	
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(Address) 632 Bienville Lane

Birmingham, AL 35213

This instrument was prepared by

James E. Roberts

(Address) 2230 Third Avenue North, Birmingham, Alabama 35203

Form 3-1-27 Rev. 1-46

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Forty-five Thousand Dollars (\$45,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. 1-65 Investment Properties, a general partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto M. Allan Bowman and wife, Martha R. Bowman

therein referred to as granter whether one or more), the following described real estate, situated in Jeff. Co., AL Begin at the NW corner of the NW% of the NW% of the NW% of Section 32, Township 21 South, Range 2 West, Shelby County, Alabama; thence in an easterly direction along the north line of said 1-1 section a distance of 708.74 feet to the east right of way of Alabama Power Company; thence right 69 degrees 58 minutes 38 seconds in a southeasterly direction along said east right of way 15.83 feet; thence left 10 degrees 14 minutes 24 seconds in a southeasterly direction along said east right of way 571.40 feet; thence right 4 degrees 00 minutes 51 seconds in a southeasterly direction along said east right of way 263.60 feet to point of beginning; thence right 101 degrees 52 minutes 06 seconds in a southwesterly direction 436.73 feet to the east right of way of Shalby County, Alabama Bighway 87, thence left 67 degrees 49 minutes 31 seconds along said east right of way of Highway 87 for 30.00 feet; thence left 40 degrees 00 minutes 45 seconds a distance of 171.15 feet; thence left 78 degrees 49 minutes 55 seconds in a northeasterly direction 452.79 feet to said east right of way of Alabama Power Company; thence left 101 degrees 10 minutes 05 seconds in a northwesterly direction along said east right of way of Alabama Power Company a distance of 194.15 feet to the point of beginning. Subject to:

l. Taxes due in the year 1985 which are in lien but not due and payable until Oct.1,1985.

2. Right of way to Shelby County Recorded in Volume 244, page 129 and Volume 239, page 237 in the Probate Office of Shelby County, AL, and easements of record.

3. Mineral and mining rights and release of damages as recorded in Volume 352, page 805 in said Probate Office.

Forty Thousand Dollars of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrance unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (exheirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forward

against the lawful claims of all persons. IN WITNESS WHEREOF. We have hereunto set our hands(s) and seal(s), this 21st August/ I-65 Investment Properties Grantors:/ Ronnie Booth Carry/Chayton James E. Roberts STATE OF ALABA Jefferson COUNTY

the undersigned a Notary Public in and for said County, in a hereby certify that Wayne Booth, Ronnie Booth, Ora N. Clayton, Larry Clayton, Hugh Edge,
Thomas N Clayton James L. Clayton, and James 2. Roberts
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged between on this day, that, being informed of the contents of the conveyance they executed the same volumes

on the day the same bears date August 21st day of MY COMMISSION EXPIRES MAY 2, 1988 Carelyn Deane Blue Giver under my hand and official seal this . . . Vangel, Hairston,