STATE OF ALABAMA 88: COUNTY) Jefferson ASSIGNMENT OF MORTGAGE Corporation does For value received, the undersigned National Heritage Mortgage hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Pinance Authority, that certain mortgage executed by to Warner C. Mitchell the undersigned, which mortgage is recorded in the office of the Judge of County, Alabama in Book 39 Probate of Shelby. 115 , together with the dept thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be day of executed in its name by its duly authorized officer, on this  $\frac{23}{}$ , 198 5 August National Heritage Mortgage Corporation Its: Senior Vice President Assistant Vice President STATE OF MEAL SHELDEY CO. I CERTIFY THIS NSTRUME A WAR FILLE STATE OF ALABAMA, 88: JEFFERSON COUNTY 1985 SEP -4 AH 11: 27 I, the undersigned, a Notary Public in and for said County in said State, . whose name as Sandra L. Salter .... hereby certify that \_\_\_\_ of National Hetitage Mortgage Corporation, Senior Vice President , is signed to the foregoing instrument, and an Alabama corporation who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Heritage Mortgage Corporation Given under my hand and official seal this 33

Notary Public

DOMINICK, FLETCHER, YEILDING, WOOD & LLOYD, P. A.

PROFESSIONAL ASSOCIATION

My Commission expires:

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