Order No. Escrow No.

Loan No.

800**-2967**74

P#20084

WHEN RECORDED MAIL TO:

HONE MARKET PARTY OF THE STATE OF THE

69

STATE OF ALL SHEEPY CO. I CERTIEN THIS INSTRUMENT GARFILLD

1985 SEP -3 AM 10: 56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE

CORPORATION ASSIGNMENT OF THE TOTAL OF THE PROPERTY OF THE PRO

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION

8787 Complex Drive, San Diego, CA 92123

executed by David Hawker and wife, Jannie Hawker

XX

, as document No. April 24, 1985 and recorded of Official Records in the office of the County Recorder of SHELBY

, in Book 025

XVEUSX , Page

, Trustor,

County, \$2000000 ALABAMA

PMSE 827

1985 SEP -3 AH 10: 56 JUESS TO SEATE

EGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said 100003007000000 Mortgage. Prepared by

G. Pili, San Diego, CA

August 26, 1985 Dated ...

STATE OF CALIFORNIA COUNTY OF ...

San Diego

August 26, 1985

before me.

the undersigned, a Notary Public in and for said State, personally appear-

G. Pili

personally known to me (or proved to me on the basis of satisfactory. evidence) to be the persons who executed the within instrument as

President and

Assistant

on behalf of ...

ICA MORTGAGE CORPORATION

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its byliaws or a resolution of its board of directors.

A CALIFORNIA CORPORATION

WITNESS my hand and official seat

THE RESERVE TO A STATE OF THE RESERVE TO A S

MORTGAGE CORPORATION

By

President

G.

Secretary Assistant

OFFICIAL STAL MARIE CONTALES Notary Pulder California PRINCIPAL DUFFICE IN SAN DIECO COURTY My Commission Expires June 9, 1989

(This area for official notarial seal)

FCAMC-ST-085