

(Name)

MR. & MRS. DALE D. NEW

(Address)

Rt 1 Box 18A CHULA, ALA

35043

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-3 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Thousand and No/100 (\$1,000.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Duke P. Alexander and wife, Sylvia D. Alexander

(herein referred to as grantors) do grant, bargain, sell and convey unto

Dale D. New and wife, Esther New

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 19 South, Range 1 West, thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 338.00 feet to the point of beginning, thence continue North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 192.05 feet to the South R/W line of Shelby County Project CP-1-156, thence turn an angle of 26 deg. 47 min. to the left and run along said R/W line a distance of 23.52 feet, thence turn an angle of 115 deg. 04 min. 00 sec. to the left and run a distance of 208.85 feet, thence turn an angle of 108 deg. 53 min. to the left and run a distance of 147.90 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP -3 AM 11:15

James P. [Signature]
JUDGE OF THE CIRCUIT

RECORDING FEES

Mortgage Tax	\$
Deed Tax	1.00
Mineral Tax	
Recording Fee	2.50
Index Fee	1.00
TOTAL	\$ 4.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 30th

day of August, 19 85.

WITNESS:

(Seal)
(Seal)
(Seal)

Duke P. Alexander (Seal)
Duke P. Alexander
Sylvia D. Alexander (Seal)
Sylvia D. Alexander
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Duke P. Alexander and wife, Sylvia D. Alexander, whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of August, A.D., 19 85

Conrad M. Fowler
Notary Public.