LOAN	NUMBER:_	24	
MCS#	177080		

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA
	COUNTY OF JEFFERSON_)
:	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Mortgage Corporation of the South
	that certain mortgage executed by Douglas L. Seratt and wife,
	Bernice R. seratt bearing date of the 28th day of August
	19 85, and recorded in 139 Page 818, of the mortgage
~ 1	records in the Office of the Judge of Probate of Shelby County,
\$\$	Alabama, together with the debt thereby secured and the property therein
뙲	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the28thday ofAugust, 19_85.
	I CERTIS LIBERTY MORTGAGE CORPORATION
	STATE OF ALABAMA) HO 51 By: Mitchell W. Alverson, Its President State OF ALABAMA)
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 28th day of August 1985.
	My Commission Expires: 6/24/88 Notary Public
	This instrument was prepared by: Fran Slovensky () employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.
Can	strey & Jacon